

**JEAN COMAROFF**  
**CURRICULUM VITAE**

**EDUCATION**

Ph.D. London School of Economics, University of London, 1974 (Anthropology)  
B.A., University of Cape Town, 1966 (Majors: Anthropology, English)  
Alexander Road High School, Port Elizabeth, South Africa; matriculated, first class, 1963.

Positions

a. Permanent:

2012-            Professor of African and African American Studies and Anthropology and  
                    Oppenheimer Research Fellow, Harvard University

2004- 2010     Director and co-founder, Chicago Center for Contemporary Theory

2004-            Honorary Professor, University of Cape Town

1996- 2012     Bernard E. and Ellen. C. Sunny Distinguished Service Professor of Anthropology  
                    and Social Sciences in the College, University of Chicago

1995-9,         Chair, Department of Anthropology, University of Chicago (also 2005-6)

1987-96         Professor of Anthropology and Social Sciences in the College, University of  
                    Chicago

1984-7          Associate Professor of Anthropology and Social Sciences in the  
                    College, University of Chicago

1978-84         Assistant Professor of Anthropology and Social Sciences in the College  
                    University of Chicago

1973-8          Senior Research Fellow in Medical Sociology and Anthropology, Department of  
                    Psychiatry, University of Manchester, United Kingdom.

1971-3          Research Fellow, Department of Sociology and Anthropology, University College  
                    of Swansea, South Wales.

1973-4          Lecturer in Anthropology, Bolton Institute of Technology, Extra-Mural Studies  
                    Department, University of Manchester, United Kingdom.

1976-8          Senior Research Fellow in Medical Sociology and Anthropology, Department of  
                    Psychiatry, University of Manchester, United Kingdom.

1978-84         Assistant Professor of Anthropology and Social Sciences in the College,  
                    University of Chicago.

1981-2          Bunting Fellow, Bunting Institute, Radcliffe College, Harvard University.

1984-7          Associate Professor of Anthropology and Social Sciences in the College,  
                    University of Chicago.

1987-            Professor of Anthropology and Social Sciences in the College, University of  
                    Chicago.

1988             Directeur d'Etudes, Ecole des Hautes Etudes en Sciences Sociales, Paris.

1989             Visiting Professor, Duke University.

1994-5          Honorary Senior Fellow, International Centre for Contemporary Cultural  
                    Research, The University of Manchester.

1995             Directeur d'Etudes, Ecole des Hautes Etudes en Sciences Sociales, Paris.

- 1996-9 Chair, Department of Anthropology, University of Chicago.  
 1996 Bernard E. and Ellen C. Sunny Distinguished Service Professor.  
 1997-2004 Member, Core Faculty, Clinical Scholars Program, Robert Wood Johnson Foundation, University of Chicago Medical School.  
 1999-2000 Visiting Research Associate, University of the North West, South Africa.  
 2000 Visiting Professor, Tel Aviv University.  
 2003 Matina Horner Distinguished Visiting Professor, Radcliffe Institute for Advanced Study, Harvard University.  
 2004-10 Director, Chicago Center for Contemporary Theory.  
 Honorary Professor of Anthropology, University of Cape Town.  
 2005 Visiting Lecturer, University of Basel.  
 2005-6 Acting Chair, Department of Anthropology, University of Chicago.  
 2007 Visiting Professor, University of Vienna.  
 2008 Distinguished Visiting Professor, Center for African Studies, Oxford University.  
 2009 Phi Beta Kappa Visiting Professor.  
 2010 Visiting Fellow, Stellenbosch Institute for Advanced Studies.  
 Research Fellow, Internationales Forschungszentrum Kulturwissenschaften (International Research Center for Cultural Studies), Vienna.  
 2011 Visiting Fellow (return visit) Stellenbosch Institute for Advanced Studies.  
 2012- Research Associate, Department of Anthropology, University of Chicago  
 2012- Professor of African and African-American Studies, Professor of Anthropology, and Oppenheimer Research Fellow, Harvard University

#### Awards, Honors, and Grants

- 1964 Class Medal in Anthropology, University of Cape Town.  
 1970 Esperanza Trust Grant (for writing doctoral dissertation), Royal Anthropological Institute, London, England.  
 1977 Social Science Research Council, Great Britain, Research Award [with P. Maguire], "The Socio-cultural Dimensions of Childhood Illness."  
 1981 Bunting Fellowship, Radcliffe College, Harvard University.  
 1984 The Llewellyn John and Harriet Manchester Quantrell Award for Excellence in Undergraduate Teaching, University of Chicago.  
 1986-7 National Science Foundation grant [with John Comaroff], *The Development of Religious Consciousness in South Africa*.  
 National Endowment for the Humanities grant [with John Comaroff], *Christianity, Colonialism, and Black Consciousness in South Africa*.  
 1988 Nuveen Lecturer, Divinity School, University of Chicago.  
 Olson Lecturer, University of Washington, Seattle.  
 1989 Spencer Foundation grant [with John Comaroff] *The Impact of Mission Education on Black Consciousness in South Africa*.  
 1991 Messenger Lectures, Cornell University.  
 1992 Wirzup Lecturer, Woodward Court, University of Chicago.

- 1993 Westermarck Memorial Lecturer, University of Helsinki.  
Gordon Laing Prize, best book by a faculty member published by the University of Chicago Press [with John L. Comaroff], for *Of Revelation and Revolution*, Vol. 1.
- 1994 American Bar Foundation and National Science Foundation grants [with John Comaroff], *Resistance and Rebellion in Black South Africa, 1830-1920*.
- 1995 Member of the American Academy of Arts and Sciences.
- 1996 Bernard E. and Ellen C. Sunny Distinguished Service Professor.
- 1997 Faculty Award for Excellence in Graduate Teaching.
- 1998 Max Gluckman Memorial Lecture, University of Manchester.  
Paul Riesman Memorial Lecture.  
Outstanding Service Award, Stern Endowment Fund.  
American Ethnological Society Invited Session, "Authors Meet Critics: Reading Jean and John Comaroff's *Of Revelation and Revolution, II*." American Anthropological Association Annual Meetings, Philadelphia, December 1998.
- 1999 Keynote Lecture, 50th Anniversary of the Department of Anthropology, Stanford University.  
*Bulletin for Contextual Theology* 5(1,2) on "Hegemony, Ideology, and Social Construction: Special Focus on the work of John and Jean Comaroff."  
Plenary Address, Conference on *Transformation in Higher Education: Implications for University of the North West*, University of the North West, South Africa [with John L. Comaroff].
- 2000 Walker-Ames Lecture, University of Washington, Seattle [with John L. Comaroff].  
Munro Lecture, University of Edinburgh [with John L. Comaroff].  
Kassen Annual Lecture, Case Western Reserve University.  
2000 Years Lecture, St. Andrews University, Scotland [with John L. Comaroff].  
Best Special Issue award from the *Council of Editors of Learned Journals* for "Millennial Capitalism and the Culture of Neoliberalism." (*Public Culture* 12[2]).  
Special Issue of *Interventions: International Journal of Postcolonial Studies* (2001, Vol 3 no 1) devoted to *Of Revelation and Revolution*, Vol I.
- 2001 Keynote Address, Second Semi-Annual Workshop of the Transnational Studies Seminar, Department of Sociology, University of Illinois at Urbana-Champaign [with John L. Comaroff].  
Jensen Memorial Lectures, Frobenius Institute, Johann Wolfgang Goethe-Universität Frankfurt Am Main [with John L. Comaroff].  
Closing Address, *International Conference on Religion and Social Theory in a Changing World*, University of Cape Town [with John L. Comaroff].  
Address at the Launching of the New Program of Witwatersrand Institute for Social and Economic Research, University of the Witwatersrand, Johannesburg [with John L. Comaroff].  
Mini-Symposium, *The Comaroffs on Nature and Personhood*, published by *Social Identities*, 7(2):233-284.

- Invited to be Visiting Professor of Anthropology, University of Tel Aviv (April-May 2001), turned down due to recent political events in Palestine/Israel.
- 2002 Invited to be socio-cultural editor for the *Annual Review of Anthropology*.  
Keynote address: Annual Meetings of the Israeli Anthropological Association.  
Keynote address: 71<sup>st</sup> Anglo-American Conference of Historians, Institute of Historical Research, University of London.  
The Llewellyn John and Harriet Manchester Quantrell Award for Excellence in Undergraduate Teaching, University of Chicago.  
History Colloquium Annual Lecture, Southeastern University [with John L. Comaroff].  
Stiftungsgastprofessor *Wissenschaft und Gesellschaft*, der Deutschen Bank AG Lecture, Johann Wolfgang Goethe University of Frankfurt [with John L. Comaroff].
- 2003 The Casper Naegele Memorial Lecture, University of British Columbia Keynote Speaker, *The Black Atlantic*, Zurich University.  
American Historical Review (April 2003: 434-478) "Colonialism and the Possibilities of Historical Anthropology," Review Essays considering *Of Revelation and Revolution*, by Jean and John Comaroff.  
Conference on Law and Disorder in the Postcolony organized at the Radcliffe Institute for Advanced Study in honor of Jean and John Comaroff.
- 2004 Monica Wilson Memorial Lecture, University of Cape Town.  
Keynote speaker, *Globalization and Violence*, Swarthmore College.  
Keynote speaker, *Religion, Conflict and Peace-building in Africa*, Jinja, Uganda.  
IDOGA Annual Distinguished Africanist Lecture, University of Ghent.  
Keynote speaker, *Consumption, Modernity, and the West*, Pasadena.  
Keynote speaker, *The Promise of Freedom: conference celebrating 10 years of democracy in South Africa*. WISER, University of the Witwatersrand, Johannesburg.  
Concluding address: *Lively Capital*, UC, Irvine.  
Inaugural Lecture, Institute for the Study of Race and Social Thought, Temple University [with John L. Comaroff].
- 2005 Distinguished National Endowment for the Humanities Visiting Scholar for 2004-5, Rice University Center for the Study of Cultures.  
Keynote speaker: International Symposium on *AIDS and the Moral Order*, Free University of Berlin.  
Keynote Speaker, Portland Center for Cultural Studies: *Globalization, Transnationalism and Cultural Studies*.  
Keynote Speaker, UIC Unit for Criticism and Interpretive Theory: *Fetishizing the Free Market*:  
Keynote Speaker: Northwestern University Center for Global Culture and Communications: *Cultures of Democracy*.  
Carl Schlettwein Lecture, Center for African Studies, Basel.

- Keynote Speaker: *Reasons of Faith*, International Conference, WISER, University of the Witwatersrand, Johannesburg.
- 2006 Distinguished Faculty Lecture, Center for Gender Studies, University of Chicago.  
Distinguished Visiting Professor, University of Vienna.  
Distinguished Lecture, European Anthropological Association.  
Keynote, Conference on Religion in the Post-Nation State Era, University of Bergen.  
Keynote Address, International Union of Anthropological and Ethnological Sciences, Inter-Congress, South Africa.  
Keynote, Out of Africa symposium, Center for Contemporary Culture, Barcelona.  
Plenary Address, European Association of Social Anthropologists.
- 2007 Anders Retzius Gold Medal from the Swedish Society for Anthropology and Geography, presented by the King of Sweden.  
Inaugural Lecture: Interfaculty Seminar on Social Dynamics, University of the Northwest, Potchefstroom, South Africa.  
Rappaport Lecture, Society for the Anthropology of Religion.  
Spring Lecture, Interfaith Council, St. Scholastica College, Duluth.  
Marshall Distinguished Lecture, Arizona State University.  
Concluding address, "Rethinking Africa in a Neoliberal World: *Body of Power, Spirit of Resistance* Twenty Years Later." Center for Cultural Analysis, Rutgers University.  
Distinguished Lecture, Annual Meeting of the Society for the Anthropology of Religion, Phoenix.  
Keynote: The State of Occupation, The Van Leer Foundation, Jerusalem.  
Keynote Lecture, Annual Meeting of the American Ethnological Society, Toronto.  
Annual Skomp Distinguished Lecture, Department of Anthropology, University of Bloomington, Indiana.
- 2008 Visiting Fellow, African Studies Center, Oxford University.  
Max Weber Lecture, Florence.  
Annual African Studies Lecture, Oxford University.  
Harry J. Kalven, Jr. Prize, for "empirical scholarship that has contributed most effectively to the advancement of research in law and society" [with John L. Comaroff], Law and Society Association, Annual Meetings, Montreal.
- 2009 Learning Associate, Bates College [with John L. Comaroff].  
Keynote Address, "Nations With/out Borders: Neoliberalism and the Problem of Belonging in Africa, and Beyond," Conference on *Globalization Governance, Shifting Sovereignties*, University of Wisconsin.  
Keynote, International Conference on Law and the Social Sciences, Jawaharlal Nehru University, New Delhi, India.  
Address, Symposium in Memory of Marianne Gullestad, Swedish National Academy of Sciences.  
Distinguished Lecture, 13<sup>th</sup> Congress of Andean Anthropology, Bogota.

- Address, Tenth Anniversary of the Radcliffe Institute for Advanced Study, Harvard University.
- Concluding Discussant, Why Homosexuality? Religion, Globalization, and the Anglican Schism. LGBT Studies, Yale University.
- 501<sup>st</sup> Commencement Address, University of Chicago.
- 2010 Keynote, Conference on Salvation, Transformation and Modernity in Africa: In Honor of Shmuel Noah Eisenstadt, The Van Leer Jerusalem Institute.
- Plenary Address, Conference on History and Memory, Institute of Advanced Study, Shimla, India.
- Eric Wolf Lecture, Internationales Forschungszentrum Kultuwissenschaften, Vienna.
- Annual Distinguished Lecture, Social Theory program at the University of Kentucky.
- 2011 Public Conversation with Jean and John Comaroff, Litteraturhuset, Oslo.
- Keynote, European Association of Commonwealth Literature and Language Studies Annual Conference, Istanbul
- Annual Bensen Saler Lecture in Religious Studies, Brandeis University
- General Boston Anthropology Committee Annual Distinguished Lecture, Wellesley College
- Keynote, Annual Meeting of the Anthropological Associations of Australia and New Zealand, Perth.
- The Nora and Edward Ryerson Lecture, University of Chicago
- Keynote, International Seminar on Cities and Possible Futures, Programa Globo Universidade, Universidade Federal de Rio de Janeiro
- Public Address: Universidad Nacional De San Martin, Buenos Aires.
- Entry in *Fifty Key Anthropologists*, (eds.) Robert Gordon, Andrew P. Lyons, and Harriet D. Lyons (London; New York: Routledge)
- Theory from the South: Or, How Euro-America is Evolving Toward Africa* (Paradigm Publishers, 2011) designated as an Outstanding Academic Book for 2011 by *Choice Magazine*
- Plenary Author meets Critics Panel on *Theory from the South: Or, How Euro-America is Evolving Toward Africa*, American Anthropology Association Meetings, Montreal, 19 November 2011
- 2012 University of Sydney: Public Lecture in *Sydney Ideas* Series, “Reflections on Cultural Identity: Ethnicity, Intellectual Property, and the Commodification of Collective Being, 9 May 2012.
- University of Massachusetts, Amherst, Interdisciplinary Studies Institute, Inaugural Lecture, “Theory from the South, Revisited.”
- University of Neuchatel, Annual Graduate Master Class Distinguished Visitor.

## Field Research

- 1969-70      Research on ritual, cosmology, and the management of misfortune. Among the Barolong boo Ratshidi of the South Africa-Botswana borderland (nineteen months).
- 1971-2      Research in South Wales (United Kingdom) on the symbolic aspects of doctor-patient communication in general medical practice (thirteen months).
- 1974-5      Research among the Barolong in Botswana on the social and cultural dimensions of "development" and transformation.
- 1976-8      Research among English families of children suffering from leukemia on the socio-cultural constitution of acute childhood illness.
- 1994-8      Summer research on social transformation in post-apartheid South Africa.
- 1999-2000    Policing the Occult in the Postcolony: policing, the law, and "dangerous" cultural practices in South Africa.

## Committees, Boards, and Memberships

- 1972-      Fellow, Royal Anthropological Institute, U.K.
- 1972-      Member, African Studies Association, U.K.
- 1973-      Fellow, International African Institute, U.K.
- 1973-      Member, Association of Social Anthropologists, U.K.
- 1974-      Fellow, American Anthropological Association.
- 1978-      Member, African Studies Association.
- 1980-      Member, Society for Medical Anthropology.
- 1984-8      Member, Board of University Publications, University of Chicago Press.
- 1986-      Member, Editorial Board, *Medical Anthropology Quarterly*.
- 1988-      Member, Editorial Board, *History and Anthropology*.
- 1988-9      Member, Editorial Board, *Wilder House Series in Politics, History and Culture*.

- 1989-92 Member, Editorial Board, *Annual Review of Anthropology*.
- 1990-3 Member, Editorial Board, *American Anthropologist*.
- 1991- Associate Editor, Series on *Cultural Social Studies*, Cambridge University Press.
- 1992 Member, Board to review the Department of Anthropology, Michigan State University.
- 1992- Associate Editor [with Arjun Appadurai and Judith Farquhar], Series on *Bodies, Texts, Commodities*, Duke University Press.
- 1993 Member of Board to Review Social Science Collaborative Projects, National Endowment for the Humanities.  
Participant, National Science Foundation Workshop on Religion, Democracy, and Market Transition.
- 1994 Member, Editorial Board, *Comparative Studies in Society and History*.
- 1995 Member, Editorial Collective, *Public Culture*.
- 1996- Member, Advisory Board, *Journal of Southern African Studies*.
- 1997-9 Member, Editorial Board, *American Anthropologist*.
- 1997-2003 Member, Regional Advisory Panel for Africa, Social Science Research Council.
- 1998 Member, Presidential Search Committee, Social Science Research Council.
- 1998-9 Member, Research and Writing Grants Selection Committee, Program in Global Peace and Sustainability, MacArthur Foundation.
- 1999 Member, Review Committee, Department of History, Carnegie Mellon University.
- 2000 Reviewer [with John L. Comaroff] of the Department of Anthropology, University of Cape Town.
- 2001 Reviewer, Department of Anthropology, Cornell University.  
Reviewer, Department of Anthropology, Macmaster University



- 2002-5      Contributing Editor, *Annual Review of Anthropology*.  
Reviewer, Department of Anthropology, Duke University.
- 2002-5      Member of the Social Science Advisory Board for the Radcliffe Institute for  
Advanced Study.
- 2002-8      Member of the Advisory Board, University of the Witwatersrand Institute for  
Social and Economic Research, Johannesburg.
- 2003        Reviewer [with John L. Comaroff] of the Department of Anthropology,  
University of Pretoria.
- 2004        Member of the Visiting Committee to the Department of Anthropology, Harvard  
University.
- 2005        Member of the Visiting Committee to the Department of African and Afro-  
American Studies, Harvard University.  
Co-organizer, *Theorizing the Present*, Inaugural Symposium of the Center for  
Contemporary Theory, University of Chicago.
- 2007        Member of Panel, Select Centers of Excellence and Graduate Programs, German  
Ministry of Education.  
Reviewer, Department of Sociology and Anthropology, University of  
Stellenbosch.  
Member of Panel to select the director of the Center for Law and Society, Max  
Planck Institute.
- 2008        Member of Advisory Board, Bayreuth Program of Graduate African Studies.
- 2009-      Member, Editorial Board of the *Journal of the Royal Anthropological Institute*.  
Member, Comparative Research Programme on Poverty, University of Bergen.
- 2011-      Chair, Social Sciences Advisory Council, Fetzer Institute.

#### Major Papers Read

- 1973        University of Wales.  
University of London.
- 1976        British Sociological Association, Annual Conference.  
British Medical Sociology Group (British Sociological Association), Annual  
Conference.

- 1977 University of Manchester.  
University of Bristol.
- 1978 University of Manchester, African History Seminar.  
Northwestern Medical Sociology Conference, U.K.  
University of Chicago.  
Stanford University.  
British Medical Sociology Group, Annual Conference.  
University of Sussex.  
International Conference of the Leukaemia Research Association.
- 1979 University of Chicago (Arts, Sciences basic to Human Biology and Medicine).  
Second International Congress on Patient Counseling and Health Education (The Hague, Netherlands).  
American Anthropological Association, Annual Meetings.
- 1980 Cambridge University, Conference, African Medical Systems as Systems of Thought.  
University of Cape Town.  
Notre Dame University.  
University of Chicago, Pritzker School of Medicine.
- 1981 University of California, San Diego, Joint Seminar in Social Science and Medicine.  
University of Leuven, Belgium.  
International Conference on Applied Anthropology, Edinburgh, UK.
- 1982 Bunting Institute, Radcliffe College.  
Harvard University, Africa Seminar.  
New York University.  
Massachusetts Institute of Technology, Seminar, Women in Biology.  
University of California, Riverside.  
University of California, San Diego.  
Michigan State University.  
American Anthropological Association, Annual Meetings.
- 1983 McGill University.
- 1984 University of Maryland, Medical School.  
University of Chicago, Forum for Feminist Scholarship.
- 1985 American Ethnological Society, Annual Meetings.

- Harvard University.  
American Medical Students Association, Annual Meetings.
- 1986 Yale University.  
Northwestern University.  
Harvard University, Committee on African Studies.  
Social Science Research Council, Conference, *Culture and Consciousness in Southern Africa*, University of Manchester, U.K.
- 1987 University of Calgary.  
University of California, Irvine.  
California Institute of Technology, Mellon Conference, *The Culture of Colonialism: The Munro Lecture*.  
Central Michigan University.  
University of Madison, Wisconsin.  
American Ethnological Society, Annual Meetings.
- 1988 New School for Social Research.  
University of Western Ontario.  
Wenner-Gren Conference on *Analysis in Medical Anthropology*, Portugal.  
Ecole des Hautes Etudes en Sciences Sociales, Paris.  
University of Michigan.
- 1989 Duke University.  
University of North Carolina.  
University of California, Berkeley.  
Social Science Research Council, Conference, *Communities in Crisis*, Bangkok.  
Thammasat University, Bangkok.  
Northwestern University.  
American Anthropological Association, Annual Meetings.
- 1990 University of Minnesota.  
Massachusetts Institute of Technology.  
American Ethnological Society, Annual Meetings.  
University of Washington, Seattle.  
African Studies Centre, Oxford University, Conference, *Culture and Resistance*.
- 1991 Columbia University, Conference, *The Post-colonial Subject in Africa*.  
Africana Center, Cornell University, International Conference, *Religion and Protest in Africa*.  
Northwestern University, Conference, *Women and Social Transformation*.  
McGill University.  
University of Concordia.

- 1992      Wirzup Lecture, Woodward Court, University of Chicago.  
 American Ethnological Society, Annual Meetings.  
 University of Virginia.  
 University of Chicago, Conference, *Questions of Evidence*.  
 University of Chicago, Conference, *The Undisciplined Muse*.  
 Scripps Humanities Institute, Claremont College, Conference, *The Africanization of Christianity*.  
 University of Arizona, Tucson.  
 American Anthropological Association, Annual Meetings.  
 African Studies Association, Annual Meetings.
- 1993      Freie Universität, Berlin, Conference, *Symbols of Change in Southern Africa*.  
 York University, Toronto.  
 McMaster University, Hamilton, Ontario.  
 Massachusetts Institute of Technology.  
 Amherst College.  
 University of California, San Diego.  
 Oxford University.  
 University of the Western Cape.  
 University of Cape Town.  
 University of Stockholm.  
 University of Trondheim.  
 Norwegian Centre for Child Research.  
 University of Helsinki.  
 University of Tampere, Finland.  
 University of Joensuu, Finland.  
 University of Copenhagen.  
 Roskilde University, Denmark.  
 African Studies Association, Annual Meetings.
- 1994      University of Colorado, Boulder.  
 University of California, Santa Cruz.  
 Haverford College.  
 Bryn Mawr College.  
 University of Pennsylvania.  
 University of Michigan.  
 Smith College.  
 University of Chicago, Midwest Faculty Seminar.  
 University of Cape Town, Conference, *Democracy and Difference*.  
 Norwegian Centre for Child Research, Trondheim, Conference, *Children and Nationalism*

- 1995 Ecole des Hautes Etudes en Sciences Sociales, Paris.  
African Studies Centre, Leiden.  
Columbia University.
- 1996 University of Miami.  
Tufts University.  
University of Illinois, Urbana-Champaign.  
University of Pennsylvania.  
Northwestern University.  
Centre for the Study of Religion and Society, Amsterdam.  
University of Amsterdam.  
CASCA, Canadian Anthropology Society.  
University of the North, South Africa.  
University of Oslo.  
University of Bergen.  
Macalaster International Roundtable.  
Parkridge Center, Chicago.  
American Anthropological Association, Annual Meetings.
- 1997 Field Museum of Natural History, Chicago.  
SSRC/MacArthur Conference, Sovereignty, Modernity and Security.  
SSRC/MacArthur Conference, Violence, Public Space, and the Nation-State.  
SSRC/ACLS, Launching the New International Program, *Academica Sinica*, Taipei.  
The Chinese University, Hong Kong.  
Universitat de Barcelona.  
University of Heidelberg.  
American Anthropological Association, Annual Meetings.  
Northwestern University.  
Yale University.
- 1998 Institute for Social Research, Calcutta.  
Stanford University.  
University of California, Berkeley, International Conference, *Imperial Representations*.  
Johns Hopkins University.  
Carleton College, Riesman Memorial Lecture.  
Arizona State University.  
School of Oriental and African Studies, London.  
London School of Economics.  
University of Manchester, Max Gluckman Memorial Lecture.  
Park Ridge Center, Chicago.  
International Institute for the Sociology of Law (Oñati).

University of the Western Cape.

1999

University of California, Santa Cruz.  
Critical Theory Institute, University of California, Irvine.  
Notre Dame University.  
Emory University.  
Stanford University, 50th Anniversary of the Department of Anthropology.  
London School of Economics, Conference, "Conspiracy and the Occult in the Global Village."  
Amsterdam, Conference, "Commodities and Identities."  
Conference on "Geographies of Autochthany," Dakar.  
International Institute for the Sociology of Law (Oñati).  
International Conference on "Youth Marginalization and the Creation of Value," Cape Town.  
University of the North West, South Africa.

2000

University of Syracuse.  
Harvard University.  
Tel Aviv University.  
Case Western Reserve.  
University of Washington, Seattle.  
St. Andrews University.  
University of Edinburgh.  
University of Chicago Workshop on Nationalism.

2001

University of Cape Town.  
Conference on Globalization and Environment, PUKAR, Bombay.  
St. Xavier College, Bombay.  
International Conference, "Cosmopolitanism," Prince Claus Fund and the Asian Development Research Institute, Patna.  
SUNY, Buffalo.  
University of Wisconsin, Madison.  
University of Illinois, Urbana-Champaign, Conference, Enchanted Modernities.  
Frobenius-Institut, Frankfurt.  
Bayreuth University.  
University of Heidelberg.  
University of Hamburg.  
University of Göttingen.  
Cambridge University.  
University of the Witwatersrand, Johannesburg.  
Goldsmiths College, London.  
Tate Modern Museum, London.  
University of Oslo.

American Anthropological Association, Annual Meetings.  
University of Indiana, Bloomington.

- 2002  
University of Notre Dame.  
University of Michigan.  
Harvard University.  
Israeli Anthropological Association.  
Barnard College.  
Institute of Historical Research, School of Advanced Study, University of London.  
Université Cheikh Anta Diop, Dakar.  
University of the Witwatersrand, Johannesburg.  
University of Pretoria.  
Knox College.  
Ball State University.  
University of California, Berkeley  
University of Southern Texas.  
Johan Goethe University, Frankfurt.  
Duke University.  
University of Illinois, Champaign-Urbana.
- 2003  
Harvard University.  
The Radcliffe Institute for Advanced Studies.  
Beloit College.  
University of British Columbia.  
Amherst College.  
University of Basel.  
Basel Mission Colloquium.  
Wellesley College.
- 2004  
University of the Western Cape.  
University of Pennsylvania.  
University of Cape Town.  
Stellenbosch University.  
New School University.  
University of Michigan, Humanities Institute.  
Temple University.
- 2005  
Free University, Berlin.  
University of Portland.  
University of Washington, Seattle.  
New York University.  
University of Basel.

- University of Zurich.  
 Oxford University.  
 University of California, Irvine.  
 University of the Witwatersrand, Johannesburg.  
 American Anthropological Association, Annual Meetings.
- 2006      Vanderbilt University, Conference, The Politics of Feeling.  
 University of Chicago, Committee on Comparative Human Development.  
 Society of Cultural Anthropology, Annual Meetings.  
 University of the Western Cape.  
 University of Cape Town: Seminar on Clinical Medical Ethics.  
 Center for Contemporary Culture, Barcelona.  
 University of Manchester.  
 University of Vienna.  
 Max Planck Institute, Halle.
- 2007      University of the Northwest, Potchefstroom, South Africa.  
 WISER, University of the Witwatersrand, Johannesburg.  
 The Swedish Academy of Anthropology and Geography.  
 Columbia University.  
 University of Zurich.  
 University of Tel Aviv.  
 University of Amsterdam.  
 Indiana University.  
 Arizona State University.  
 University of California, San Francisco.
- 2008      University of Cape Town, Law School.  
 Stellenbosch University.  
 University of Michigan, Ann Arbor.  
 Stanford University.  
 University of Texas, Austin.  
 Oxford University.  
 Cambridge University.  
 Max Planck Institute for Anthropology, Halle.  
 University of Chicago.  
 University of Heidelberg.
- 2009      Johannesburg Workshop on Theory and Criticism.  
 University of California, Berkeley.  
 French Embassy, New Delhi, Conference in Honor of Lévi-Strauss on his 100<sup>th</sup>  
 Birthday.  
 University of Stellenbosch.



University of Chicago, Divinity School Conference.  
University of Michigan.  
University of Mississippi, Oxford.  
Franklin and Marshall College.  
Millsaps College.  
University of Miami, Coral Gables.  
Bayreuth International Graduate School of African Studies.  
Brown University.  
Harvard University.  
University of Los Altos, Bogota.  
Northwestern University.

2010      University of Bergen.  
Stellenbosch Institute of Advanced Study, Workshop, The New Humanism?  
Austin College.  
McGill University.  
John Hopkins University, Workshop, Sexuality and the Law in Africa.  
Norwegian Institute of International Affairs  
Oslo University College  
University of Oslo  
Maynooth University  
University of Stellenbosch  
Wiwatersrand University  
Austrian Academy of Sciences  
Central European University, Budapest  
Free University of Berlin

2011      University of Cape Town  
University of Stellenbosch/STIAS  
University of Florida, Gainesville  
University of Arizona, Tucson  
University of Michigan  
University of the Western Cape, South Africa  
Universidad Nacional De San Martin, Buenos Aires

2012      University of Sydney  
Harvard University (Law School, Anthropology, Du Bois Center)  
The Graduate Institute, Geneva  
The American Bar Foundation  
University of Neuchatel  
The University of Massachusetts, Amherst

## Major Publications

### *Books:*

- 1985 *Body of Power, Spirit of Resistance: The Culture and History of a South African People*. Chicago: University of Chicago Press.
- 1991 [with John L. Comaroff] *Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa*, Volume I. Chicago: University of Chicago Press.
- 1992 [with John L. Comaroff] *Ethnography and the Historical Imagination*. Boulder: Westview Press.
- 1993 [ed., with John L. Comaroff] *Modernity and its Malcontents: Ritual and Power in Africa*. Chicago: University of Chicago Press.
- 1997 [with John L. Comaroff] *Of Revelation and Revolution: The Dialectics of Modernity on a South African Frontier*, Volume II. Chicago: University of Chicago Press.
- 1999 [ed., with John L. Comaroff] *Civil Society, and the Political Imagination in Africa: Critical Perspectives, Problems, Paradoxes*. Chicago: University of Chicago Press.
- 2001 [ed., with John L. Comaroff] *Millennial Capitalism and the Culture of Neoliberalism*. Raleigh, N.C: Duke University Press. [Book version of Comaroff and Comaroff, 2000, below.]
- 2006 [ed., with John L. Comaroff] *Law and Disorder in the Postcolony*. University of Chicago Press.
- 2007a [ed., with John L. Comaroff and D.A. James] *Picturing a Colonial Past: the African Photographs of Isaac Schapera*. Chicago: University of Chicago Press.
- 2007 [with John L. Comaroff] *La Violència I La Llei A La Postcolònia*. Centre de Cultura Contemporània de Barcelona (Pamphlet).
- 2009 [with John L. Comaroff] *Ethnicity Inc*. Chicago: University of Chicago Press. Translated into Spanish (2011) and Polish (2012)
- 2010 [with John L. Comaroff] *Zombies et Frontières A l'Ere Néolibérale. Le Cas de l'Afrique du Sud Postcoloniale* [Zombies and Frontiers in the Age of

Neoliberalism: The Case of Postcolonial South Africa]. Paris: Les Prairies Ordinaires.

2011 *Theory from the South: How Euro-America is evolving toward Africa*. Boulder, CO.: Paradigm Publishers.

2011b [with J.L. Comaroff] *Etnicidad S.A.* Spanish edition of *Ethnicity, Inc.* Buenos Aires: Katz Editores.

2012b [with J.L. Comaroff] *Etniczność sp. z o.o.* Polish edition of *Ethnicity, Inc.* (University of Chicago Press, 2009). Kraków: Jagiellonian University Press.

*Papers:*

1976a A Bitter Pill to Swallow: Placebo Therapy in General Practice. *Sociological Review*, 24(1):79-86.

1976b Communicating Information about Non-Fatal Illness: The Strategies of a Group of Medical Practitioners. *Sociological Review*, 24(2):269-90.

1977 Conflicting Paradigms of Pregnancy: Managing Ambiguity in Ante-Natal Encounters. In A. Davis and G. Horobin [eds.], *Medical Encounters: The Experience of Illness and Treatment*. London: Croom Helm.

1978a Sickness and Health. In P.M. Worsley [ed.], *Readings in Modern Sociology* (second edition). Harmondsworth: Penguin.

1978b Medicine and Culture: Some Anthropological Perspectives. *Social Science and Medicine*, 12B:247-54.

1980a Healing and the Cultural Order: The Case of the Barolong-boo-Ratshidi of Southern Africa. *American Ethnologist*, 7(4):637-57.

1980b [with G.P. Maguire] Psycho-Social Sequelae of Life-Threatening Childhood Illness. *Psycho-Social Aspects of Childhood Disease*, British Pediatric Association.

1981a Healing and Cultural Transformation: The Tswana of Southern Africa. *Social Science and Medicine*, 15B:367-78.

1981b [with G.P. Maguire] Ambiguity and the Search for Meaning: Childhood Lukaemia in the Modern Clinical Context. *Social Science and Medicine*, 15B:115-23.

- 1981c [with John L. Comaroff] The Management of Marriage in an African Chiefdom. In E.J. Krige and John L. Comaroff [eds.], *Essays on African Marriage in Southern Africa*. Cape Town: Juta.
- 1982 Medicine: Symbol and Ideology. In P. Wright and A. Treacher [eds.], *The Problem of Medical Knowledge*. Edinburgh: Edinburgh University Press. Reprinted in M. Lock [ed.], *L'Anthropologie Medicale: La Sante et las Maladie dans un Context Culturel*. Paris: Editions Payot; by J.B. Bergin in L. Crandon [ed.], 1984.
- 1983a The Defectiveness of Symbols or the Symbols of Defectiveness? On the Cultural Analysis of Medical Systems. (Extended Review of *Illness and Healing among the Sakhalin Ainu: A Symbolic Interpretation*, E. Ohnuki-Tierney, 1981). *Culture, Medicine and Psychiatry*, 7:3-20.
- 1983b Medicine, Time and the Perception of Death. *Listening: Journal of Religion and Culture*, 18(3).
- 1984 Symbolic Healing: Medicine as a Sociocultural System. In Franco Maria Ricci [ed.], *The Social History of the Bio Medical Sciences* (Volume V).
- 1985 Bodily Reform as Historical Practice. *International Journal of Psychology*, 19:541-67.
- 1986 [with John L. Comaroff] Christianity and Colonialism in South Africa. *American Ethnologist*, 13(1):1-22. Reprinted in F. Manning and J-M. Philibert [eds.], *Customs in Conflict*. Peterborough, Ontario: Broadview Press, 1990.
- 1987 [with John L. Comaroff] The Madman and the Migrant: work and labor in the historical consciousness of a South African people. *American Ethnologist* 14(2):191-209.
- 1988a [with John L. Comaroff] Through the Looking Glass: colonial encounters of the first kind. *Journal of Historical Sociology*, 1(1):6-32.
- 1988b [with John L. Comaroff] On the Founding Fathers, Fieldwork, and Functionalism: a conversation with Isaac Schapera. *American Ethnologist*, 15(3):554-65.
- 1989 [with John L. Comaroff] The Colonization of Consciousness in South Africa. *Economy and Society*, 18(3):267-95. Reprinted in Michael Lambek [ed.], *Religion: A Reader in the Anthropological Tradition*. Blackwell: 2001.

- 1990a [with John L. Comaroff] Goodly Beasts and Beastly Goods: cattle in Tswana economy and society. *American Ethnologist*, 17(2):195-216. Reprinted (abridged) in "How Beasts Lost Their Legs: Cattle in Tswana Economy and Society. In J. Galaty and P. Bonte [eds.], *Herders, Warriors, and Traders: The Political Economy of Pastoralism in Africa*. Boulder: Westview Press, 1991.
- 1990b [with John L. Comaroff] The Historical Anthropology of Apartheid: Some Reflections. Wilder House Working Paper no.5.
- 1990c Le fou et le migrant. *Actes de la Recherche en Sciences Sociales*. [Translation of 1987].
- 1991 Missionaries and Mechanical Clocks: An Essay on Religion and History in South Africa. *The Journal of Religion*, 71(1):1-17.
- 1992 [with John L. Comaroff] Home-Made Hegemony: The Production of Domesticity in South Africa. In K. Hansen [ed.], *African Encounters with Domesticity*. New Brunswick: Rutgers University Press.
- 1993a The Diseased Heart of Africa: Medicine, Colonialism, and the Black Body. In S. Lindenbaum and M. Lock [eds.], *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*. Berkeley: University of California Press.
- 1993b Defying Disenchantment: Reflections on Ritual, Power, and History. In C. Keyes, L. Kendall, and H. Hardacre [eds.], *Asian Visions of Authority: Religion and the Modern States of East and Southeast Asia*. Honolulu: University of Hawaii Press.
- 1993c Aristotle Remembered. In J. Chandler, A. Davidson and H. Harootunian [eds.], *Questions of Evidence: Proof, Practice and Persuasion across the Disciplines*. Chicago: University of Chicago Press.
- 1994a Contentious Subjects: Moral Being in the Modern World. 11<sup>th</sup> Westermarck Memorial Lecture, 1993. *Suomen Antropologi*, 19(2):2-17. Reprinted in Jukka Siikala et al [ed.], *Developing Anthropological Ideas: The Edward Westermarck Memorial Lectures, 1983-1997*, Transactions of the Finnish Anthropological Society, No.41.
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- 1996a The Empire's Old Clothes: Refashioning the Colonial Subject. In David Howes [ed.], *Commodities and Cultural Borders*, New York: Routledge; and Louise

Lamphere et al [eds.], *Situated Lives: Gender and Culture in Everyday Life*, New York: Routledge.

- 1996b A Conversation with Jean Comaroff. In Andrew Steyn and Brenda Cooper [eds.], *The Future of the Social Sciences in South Africa*. Cape Town: The University of Cape Town Press.
- 1997a [with John L. Comaroff] Postcolonial Politics and the Discourses of Democracy in Southern Africa: an anthropological reflection on African political modernities. *Journal of Anthropological Research*, 53(2):123-46.
- 1997b Portrait of an Unknown South African: Identity in a Global Age. *Macalaster International*, 4 (Spring):119-143 and *Novos Estudos* (49):65-83.
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- 1997d Consuming Passions: Nightmares of the Global Village. In Ellen Badone [ed.], *Body and Self in a Post-colonial World*, special issue of *Culture*, 17(1-2):7-19 and *Barcelona Anthropology*.
- 1998 Reading, Rioting, and Arithmetic: The Impact of Mission Education on Black Consciousness in South Africa. *Bulletin of the Institute of Ethnology, Academia Sinica*, 82 (Autumn):21-65.
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- 2000b [with John L. Comaroff] Revelations upon *Revelation*: after shocks, afterthoughts. *Interventions: International Journal of Postcolonial Studies*, 3(1):100-27. Special number on *Of Revelation and Revolution*, Volume 2.
- 2000c [with John L. Comaroff] Naturing the Nation: aliens, apocalypse and the postcolonial state. *Hagar: International Social Science Review*, 1(1):7-40. Reprinted in *Journal of Southern African Studies*, 27(3):627-51, 2001; in *Social Identities*, 7(2):233-65, 2001; (abridged) in T. Blom Hansen [ed.], *Sovereign Bodies: Citizens, Migrants and States in the Postcolonial World*.
- 2000d [with John L. Comaroff] *Réflexions sur la jeunesse. Du passé à la postcolonie, Politique africaine*, 80 [December]:90-110.
- 2001a [with John L. Comaroff] Of Fallacies and Fetishes: A Rejoinder to Donham. *American Anthropologist*, 103(1):17-27.
- 2001b [with John L. Comaroff] On Personhood: An Anthropological Perspective from Africa. *Social Identities*, 7(2):267-283. Reprinted in American Bar Foundation Working Paper #9903, 1999; in Peter Köpping and Reiner Wiehl [eds.], *The Autonomous Person: A European Invention?* Berlin: Wilhelm Fink Verlag, 2002; in Steven Mrozowski and Robert Preucel [eds.], *Contemporary Archaeology in Theory: The New Pragmatism*, New York: Wiley/Blackwell, 2010.
- 2001c [with John L. Comaroff] Privatizing the Millennium: New Protestant Ethics and the Spirits of Capitalism in Africa, and Elsewhere. *Afrika Spektrum*, 35(3):293-312.
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- 2002b Interview with Jean and John Comaroff. *NAB* [Newsletter, African Studies, Bayreuth University], 1(1):3-6.
- 2002c [with John L. Comaroff] Millennial Capitalism, Occult Economies, and the Crisis of Reproduction in South Africa: Further Notes on the Postcolony. In S. Ellingson and M.C. Green [eds.], *Religion and Sexuality*. New York: Routledge.
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- 2002e *Naturalizando la nación: alienígenas, apocalipsis y el estado postcolonial*. In *Revista de Antropología Social*, 11:91-136. [Spanish translation of 2000c].
- 2003a [with John L. Comaroff] Transparent Fictions, or the Conspiracies of a Liberal Imagination: an afterword. In H. West and T. Sanders [eds.], *Transparency and Conspiracy: Power Revealed and Concealed in Global Villages*. Durham: Duke University Press.
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- 2003c Hausgemachte Hegemonie. In S. Conrad and Shalini Randeria [eds.], *Jenseits des Eurozentrismus: Postkoloniale Perspektiven in den Geschichts- und Kulturwissenschaften*. Frankfurt: Campus Verlag. [German translation of 1992].
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- 2004a [with John L. Comaroff] Criminal Justice, Cultural Justice: The Limits of Liberalism and the Pragmatics of Difference in the New South Africa. *American Ethnologist* 31(2):188-204.
- 2004b [with John L. Comaroff] Criminal Obsessions, After Foucault: Postcoloniality, Policing and the Metaphysics of Disorder. *Critical Inquiry* 30:800-824.



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- 2004d [with John L. Comaroff] Policing Culture, Cultural Policing: Law and Social Order in Postcolonial South Africa. *Law and Social Inquiry*, 29(3):513-546.
- 2004e [with John L. Comaroff] Notes on Afromodernity and the Neo World Order. An Afterword. In B. Weiss [ed.], *Producing African Futures: Ritual and Politics in a Neoliberal Age*. Leiden: Brill
- 2005a [with John L. Comaroff] “Civil Society and the Political Imagination in Africa” (excerpt from *Civil Society and the Political Imagination in Africa [1999]*). In John Hall and Frank Trentmann [eds.], *Civil Society: A Reader in History, Theory and Global Politics*. Basingstoke: Palgrave Macmillan.
- 2005b The End of History, Again: Pursuing the Past in the Postcolony. In Suvir Kaul, Ania Loomba, Matti Bunzl, Antoinette Burton, and Jed Esty [eds.], *Postcolonial Studies and Beyond*. Durham: Duke University Press.
- 2005c [with John L. Comaroff] Reflections on Youth, From the Past to the Postcolony. In A. Honwana and P. De Boeck [eds.], *Makers and Breakers, Made and Broken: Children And Youth as Emerging Categories in Postcolonial Africa*. London: James Currey. Also published in G. Downey and M.S. Fisher [eds.], *Frontiers of Capital: Ethnographic Reflections on the New Economy*: Durham and London: Duke University Press.
- 2005a [with John L. Comaroff] Figuring Crime: Quantifacts and the Production of the Un/real. *Public Culture*, 18(1):209-246
- 2006b [with John L. Comaroff] Colonizing Currencies: Beasts, Banknotes, and the Color of Money in South Africa. In P. Geschiere and W. van Binsbergen [eds.], *The Social Life of Things Revisited*. Munster, Germany: LIT.
- 2006c Ethnography: Colonizing Gaze or Humanizing Art? In Maryanne Cline Horowitz [ed.], *New Dictionary of the History of Ideas*. New York: Charles Scribner’s Sons.
- 2006d “The Force that is Faith.” *The WISER Review*, no 2:6-7.
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- 2006f Oltre la politica della nuda vita: L'AIDS e l'ordine neoliberista." *Antropologia* 6(8) *Sofferenza sociale*: 51-70.
- 2007a Beyond the Politics of Bare Life: Aids and the Global Order. *Public Culture* 19(1): 197-219. Reprinted in Hansjörg Dilger and Ute Luig [eds.], *Morality, Hope and Grief: Anthropologies of AIDS in Africa*. Oxford: Berghahn Books, 2010.
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- 2008c [with John L. Comaroff] Ethnicity. In N. Shepherd and S. Robins [eds.], *New South African Keywords*. Johannesburg: Jacana Media.
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- 2010d “Er Populismen Radikal,” *Klassekampen*, 17 September, 2010:10-11.
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